

# President's Message

I hope you are enjoying this wonderful time of year. It's great to see the fields becoming green again and the trees and bushes adding blossoms and leaves. We are lucky to live in such a beautiful area!

May 9 and 10, 2015 are the days we will have two large dumpsters by the pool for trash to discard by Chaparral residents only. Please do not bring items that can be put out with your weekly garbage. Waste Management allows up to 10 bags per week, including bundled materials.

Wayne Lauer and Jackie Anderson have generously agreed to be there from 10:00 a.m. to 1:00 p.m. on these days to assist homeowners. We certainly hope this will be a helpful service to our community!

Remember to remove dead trees/shrubs and weeds, as well as making the necessary maintenance to your property to make it look its best.

It is wonderful to see so many neighbors out walking! We hope that we will feel a spirit of friendliness—saying Hi to people we pass, taking time to get to know our neighbors. We look forward to a great summer ahead!

Rolayne Sellers

## WASTE MANAGEMENT ISSUES, QUESTIONS?



If you have a problem with Waste Management trash or recycling pick-up please call Mary Ann Neumann and she will get involved to try to get the matter corrected as she is the designated point of contact for our community and Waste Management. Mary Ann's email address is xjneumann@centurylink.net and her phone number is 303-690-6823.

# Chapparal HOA Meeting Minutes, April 13, 2015

In attendance: Rick Poppe, Kent Sellers, David and Jackie Anderson, Lauren Furuta, Terri Lash, Wayne Lauer, Cathy and Jim Noon, Jim Neumann, Vera Matthews, and Kelly Mullin. Directors present: Rolayne Sellers, Jim Harrington, Pam Daiss-Sitzmann, Mary Ann Neumann, and Ken Brunk.

Rolayne Sellers called the meeting to order at 7:09 p.m. All persons present introduced themselves. Rolayne, as the new president remarked on the diligent work of Ken Brunk and the rest of the survey committee. The final results of the survey established clear direction for the board. The three categories that 131 respondents chose for primary importance were: covenant enforcement, good communication, and an effective ACC. Those categories were of secondary importance to 112 respondents. The board is committed to doing the best job possible, realizing there are always going to be a few differing views. The board wants to be responsible, transparent and grateful for all who participated, with a special thanks to Ken Brunk.

## Minutes of the March 9, 2015 Meeting

Rolayne asked if everyone present had read the minutes as provided in the newsletter. She asked if there were any changes or comments. With none, the minutes were **approved.** 

## **Treasurer's Report**

Mary Ann Neumann passed out copies of P&L, and balance sheet. She stated that as of April 13, 2015 there were still 11 homeowners that had not paid their dues. Friendly late bills will be mailed to those who are delinquent. Work proceeds on the financial review bids. The firm to do the review will be determined by the end of April. Tax extensions for state and federal have been filed. Waste Management questions or problems may be directed to Mary Ann Neumann.

## **Communications Update**

Ken Brunk wanted to thank all that worked on the survey. This included Don Ewigleben, Dan Hartmann, Eric Maurice, and Doug MacCarthy. The directory was a time intensive project that could not have been done without Phil Bucher and other volunteers to check and get details as current as possible. The newsletter will be going electronic for all but the fifty or so that really want hard copies. There are 40 or so addresses that we have no email address for. Hopefully by December 31, 2015 we will have the newsletter all electronic. It allows for more content, color, flow, and flexibility.

Thank you goes out to Jackie Anderson for her skills designing the newsletter, starting with the April edition. Stories from the community are invited and welcomed by the third Friday of the month. Send content to Ken Brunk. The city has content that we can also use.

## **Legal Update**

Jim Harrington has a draft for solar panel policy on ground based systems. The policy will adhere to state law. The Community Preservation Specialists Co. will soon be gathering a summary of covenant violations. These will be reviewed and discussed.

#### **Architectural Control Committee**

Jeff Patton has resigned as of May 1, 2015. He has been on the board for four years. Thank you Jeff for your service. Rick Poppe will be the chairman of the committee. Rick reported on the activity of the committee. There have been seven requests. A new home will be built where the old tennis courts are. A shed, a paint scheme, and a new roof are a few of the projects that have been under consideration.

## **Chapparal Metro District Report**

Jim Neumann reported that Steve Cooper has contacted ACWWA about the dead trees by the pool. ATT is interested in using the tanks for some equipment. One Handy Guy (Leon Goodman) has again entered into agreement with CMD to provide landscaping and maintenance. Landscaping at the front entrances will be very minimal pending road construction. Lina Fletcher will maintain the flowers and plantings at the pool site. Cathy Noon reported that the utilities relocation is underway. There are court challenges about the price of land for the expansion. The utilities will be underground. The road start has been delayed. Hopefully it will start in June with a year construction estimate. Director Lash coordinated with the Chapparal Sharks Swim Team to ensure a successful season. Good luck Sharks!

**CENCON** Report: With the warmer weather there've been crimes of opportunity in our community. Remember to take precautions locking doors, windows, garage doors and cars.

#### Old Business None

#### **New Business**

Community clean-up is planned for May 9, and 10, 2015. If the dumpsters are filled on the 9th the 10th may not be necessary. People need to sign in. Wayne Lauer asked for any volunteers. The time will be for 10:00 to 1:00 for homeowners.

The swim team president Laura Furuta said the registration for the Sharks Swim Team filled quickly. There are about 150 kids signed up so far. They held slots for Chapparal residents.

#### **Public Comments**

The Mayor made comments about the continued effort to do the best job possible for snow removal. Speed issues were also addressed. The community can use one of the city speed monitors to help remind drivers to slow down to 30mph. The meeting was adjourned at 7:40.

## **NEW ACC Chair**

Effective May 1, 2015 Mr. Rick Poppe will take over the duties of chairing the Chapparal ACC from the outgoing chair, Jeff Patton. Jeff was recognized and thanked by the HOA Board for his outstanding efforts as the chair for the last four years.

Rick has been a member of the ACC for the last year or so. He and the rest of his committee look forward to receiving your cooperation and will do their best to move your projects through the approval process in a timely manner.

One of the keys to timely approval is to review the covenants prior to submitting your plans and to make those plans consistent with the covenants. Rick's email address is rickpoppe@gmail.com and his phone number is 303 690 0594.

## May 11 Meeting Agenda

## 7 pm Creekside Elementary

- I. Call to order
- II. Pledge of Allegiance
- III. Introductions
- IV. Review/Approve Minutes of 4-13-15
- V. Treasurer's Report
  - A. Financial Statements
  - B. Dues status
- VI. Communications Update
- VII. Community Preservation Specialists Report
- VIII. Legal Update
- IX. ACC Report
- X. Chapparal Metro District Report
- XI. CENCON Report
- XII. Old Business
  - A. Community Clean Up
  - B. Swim Team Update
- XIII. New Business
- **XIV. Public Comments**

Next Meeting: June 8, 2015

## **Community News**

# ANNUAL COMMUNITY GARAGE SALE AND CHILDREN'S CLOTHING COLLECTION

Friday and Saturday May 8 and 9 8 a.m.-2 p.m. { Rain date is May 29-30 }



Advertisements and neighborhood signs will be provided. (Please place signs for your own side streets).

<u>Clean</u> children's clothing will be donated to Cherry Creek Schools students in need.

A truck will pick up all other donation items in good condition to be donated to the Salvation Army.

Please text Judy Chambers with your address at 303-888-2314 for pick ups between 2-4 on Saturday to take away your unwanted items that are in good condition to be repurposed-not your trash! Residents will need to be present to assist loading the truck with their items.

Questions? Participating? Email Judy at <u>Judychambershm@aol.com</u>.

#### ANNUAL COMMUNITY DUMPSTER DAY

Saturday, May 9 and Sunday, May 10 from 10 am to 1 pm

Two dumpsters will be at the pool area for your use. Please remember the dumpsters are a service provided by the HOA and Waste Management to Chapparal residents for handling those items too big and bulky to set out at the curb on normal pick up days. The dumpsters will be manned by Wayne Lower and other volunteers from the hours of 10 a.m. until 1 p.m. on Saturday. If space remains in the dumpsters they will again be available for throwaways on Sunday from 10 a.m. to 1 p.m. as well, or until filled if before 1 p,m.

Please no hazardous materials, paint, paint thinner, electronics, mercury light bulbs, batteries, tires, oil, gas, kerosene, are to be placed in the dumpsters. You will be asked to sign a statement to the effect that no hazardous materials are included in your junk.

## **Community Forum**



This is where you can ask and look for community members who share your interests. Send your notice to Ken Brunk at kenbrunk@msn.com by 8 pm on the third Friday of the current month.

Wayne Lauer is interested in forming a 3.5 USTA Men's Tennis Team and is looking for players from the area. Contact him at wlauerlaw@msn.com

## NEED A BABY SITTER, PET/PLANT SITTER, OR YARD HELPER?

If you are in need for any of the above services check the latest addition of the Chapparal Directory and you will see that we have a long list of young folks right here in Chapparal looking to do your job. Many of the baby sitters are Red Cross certified. Look up these families that are listed in alphabetical order below and give the kids a chance to show you how they can do your job!

Anderson	Felker	Ollia	Snyder
Atwater	Furuta	Owens, Tschatschula	Stanton
Baylis	Goldberg,Calfee	Painter	Stone
Bromley	Graham	Raebel, Gordon	Tagliani
Brown	MacQueen	Rooney	Thompson
Callister	Marshall	Russell	Troyan
Cooper	Miller	Schreiber	Webb
Dakin	Muckelroy	Schultze	Welsh
Eichinger	Mullin	Shaw	Willcox
Fehr	Nueske	Sloan	Zeuger







# **Sharks Swim Team News**

Registration is over and the spots are filled. 2015 boasts the highest number of Chapparal residents on the team in

recent years, and we are happy to say that number has been increasing over the last several years. If we have any past Sharks families that miss the excitement, the leapfrog starts, or timing under the hot sun, we would welcome your cheering, your mirth or your volunteering. All are welcome! Our schedule will be as follows:

DATE	OPPONENT	LOCATION
5/28/2015	Team Practice Meet	Chapparal
5/30/2015	Fox Ridge	Chapparal
6/06/2015	Smoky Hill Sharks	Chapparal
6/14/2015	Stroh Ranch	Stroh Ranch
6/20/2015	Highlands Ranch	Highlands Ranch
6/27/2015	Piney Creek	Chapparal
7/07/2015	Prelims 6 & under, 7-8, 11-12	Stroh Ranch
7/08/2015	Prelims 9-10, 13-14, 15-18	Smoky Hill HS
7/11/2015	Championships	Piney Creek

# Cherry Creek Schools News

#### **IMPORTANT CHANGES IN STATE IMMUNIZATION REQUIREMENTS**

To protect the health of all students the state of Colorado has made several changes in immunization requirements. Parents need to be aware of the following changes for the 2015-16 school year:

- Non-exempt students entering 6th grade must have the TDAP vaccine to protect against tetanus, diphtheria and pertussis (whooping cough). Read more about this requirement.
- Non-exempt students in 8th through 12th grade must have two doses of the varicella (prevents chickenpox) vaccine or provide documented history of Chickenpox disease. Read more about this requirement.

And beginning in July 2016, parents seeking non-medical exemptions for prekindergarten children will need to submit exemption forms at each age when recommended vaccines are due. Then from kindergarten through 12th grade, they will need to submit exemption forms annually.



## NOXIOUS WEED WORKSHOP

Date: Saturday, May 16, 2015 - Saturday, May 16, 2015

Time: 9:00 AM - 12:00 PM Location: Eagle Street Facility

7272 S. Eagle St.

Centennial, CO 80112

Pull it or pamper it? In this workshop, led by Department of Agriculture Noxious Weed Specialist Cecily Mui, you'll learn how to identify noxious weeds and how to safely eliminate them from your property. After an hour in the classroom, attendees will take a short walk through a nearby field to further newly acquired weed identification skills.

Attendees are also encouraged to bring bagged specimens or photos of unidentifed plants for our expert to help identify. Let your yard be beautiful and weed-free this summer! Space is limited to 30 participants! So don't wait to register! For more information and for reservations, contact Tamra Gregory at 303-325-8041 or <a href="mailto:tgregory@centennialco.gov">tgregory@centennialco.gov</a>

#### SUMMER KICKOFF

Date: Saturday, June 6, 2015

Time: 6:00 PM

Location: Centennial Center Park

13050 E. Peakview Ave. Centennial, CO 80112



Come kick off your summer with a free concert featuring the Dave Matthews Tribute band Trippin Billies. Live music, children's activities and great food are just some of the things you will find at this event. Be sure you don't miss out on this start to a summer of fun!

# (303) 325-8000 - 24 Hour Citizen Response Center



## CHAPPARAL HOA

President Rolayne Sellers	303 690-9142
rolaynesellers@gmail.com	
Vice President Jim Harrington	303-699-8272
Jim.harrington@pfacolorado.com	
Treasurer Mary Ann Neumann	303-690-6823
xjneumann@centurylink.net	
Secretary Pam Daiss-Sitzmann	720-935-2213
pamdaiss@aol.com	
Director Ken Brunk	303-680-4034
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## ARCHITECTUAL CONTROL COMMITTEE

Chair Rick Poppe	303 690 0594
rickpoppe@gmail.com	
Wayne Lauer	

## CHAPPARAL METRO DISTRICT

President Gary Cornish gcornish@gcornish.com	303-627-6073
Vice President Gerry Weaver	303-699-6033
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Secretary/Treasurer Tom Lash	303-617-9911
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